

RECEIVED  
CENTRAL FAX CENTER

DEC 02 2005

## FAX TRANSMITTAL COVER SHEET

**TO:** U. S. Patent and Trademark Office  
Attn: Amendment - Examiner Nguyen T. Ha  
Art Unit: 1732

**FAX NO.:** (571) 273-8300

**DATE:** December 2, 2005

**FROM:** Marcella D. Watkins 36,962

Conley Rose, P.C.  
7100 JPMorgan Chase Tower      **TELEPHONE:** (713) 238-8000  
600 Travis Street  
Houston, Texas 77002-2912      **FAX:** (713) 238-8008

**CLIENT NO.:** 1867-00203

**TOTAL NUMBER OF PAGES (INCLUDING THIS ONE):** 513

**COMMENTS:** Re: U.S. Patent Application Serial No. 10/075,019  
Applicant: Steven Dietz

The following documents are attached for filing:  
Response to Restriction Requirement dated November 3, 2005 (12 p.)

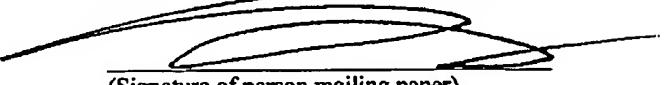
---

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being sent by facsimile transmission on the date shown below to (571) 273-8300 (fax number), the U.S. Patent and Trademark Office, in accordance with 37 CFR § 1.6(d).

Sandra K. Begley  
(Type or print name of person mailing paper)

Date: December 2, 2005

  
(Signature of person mailing paper)

This facsimile and the information it contains is intended to be a confidential communication only to the person or entity to whom it is addressed. If you have received this facsimile in error, please notify us by telephone.

DEC 02 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/075,019 Confirmation No. 7488  
Applicant : Steven Dietz et al.  
Filed : February 12, 2002  
TC/A.U. : 1732  
Examiner : Nguyen T. Ha  
Docket No. : 1867-00203  
Customer No.: 23505  
Title: Mesoporous Carbons and Polymers from Hydroxylated Benzenes

RESPONSE TO OFFICE ACTION DATED NOVEMBER 3, 2005

Date: December 2, 2005

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Restriction Requirement in the Office Action of November 3, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.

164491.01/1867.00203